

FIRST PRESBYTERIAN CHURCH



**FIRST PRESBYTERIAN CHURCH**  
**DURHAM, NORTH CAROLINA**

Palm/Passion Sunday

April 14, 2019

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**A SERVICE FOR THE WORSHIP OF GOD**  
**WITH HOLY COMMUNION**

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*(As we prepare to worship, please silence all mobile devices.)*

**WELCOME, ANNOUNCEMENTS, JOYS AND CONCERNS OF THE CHURCH** Mindy Douglas  
Minute for Mission (One Great Hour of Sharing: Self-Development of People) Rebecca Reyes

**PRELUDE** *Ride On, King Jesus* Denis Janzer

**\*CALL TO WORSHIP** *(ZECHARIAH 9:9)* Mindy Douglas

Leader: Rejoice greatly, O daughter of Zion!  
People: **Shout aloud, O daughter of Jerusalem!**  
Leader: Lo, your king comes to you;  
People: **Triumphant and victorious is he,**  
Leader: Humble and riding on a donkey,  
People: **On a colt, the foal of a donkey.**

**OPENING PRAYER** Mindy Douglas

**PROCLAMATION OF THE** Luke 19:28-40 John Weicher  
**ENTRANCE INTO JERUSALEM**

**\*PROCESSIONAL HYMN NO. 196** *All Glory, Laud, and Honor* *Valet Will Ich Dir Geben*

**\*PRAYER FOR THE DAY** John Weicher

**A TIME WITH THE CHILDREN** John Weicher

*(Following "A Time with the Children," children may rejoin their parents in the pews or go to childcare.)*

**PRAYER FOR ILLUMINATION** *(in unison)* Marilyn Hedgpeth

**Eternal God, whose word silences the shouts of the mighty: quiet within us every voice but your own.  
Speak to us through the suffering and death of Jesus Christ that by the power of your Holy Spirit we  
may receive grace to show Christ's love in lives given to your service. Amen.**

**HEBREW SCRIPTURE LESSON** Isaiah 50:4-9a (Pew Bible, OT Page 681)

Leader: The Word of the Lord.  
People: **Thanks be to God!**

**EPISTLE LESSON** Philippians 2:5-11 (Pew Bible, NT Page 197)

Leader: The Word of the Lord.  
People: **Thanks be to God!**

**GOSPEL LESSON** Luke 23:1-49 (Pew Bible, NT Page 86)

Leader: The Word of the Lord.  
People: **Thanks be to God!**

\*Those who are able, please stand.

(silent reflection)

\*HYMN NO. 215

*What Wondrous Love Is This*

*Wondrous Love*

\*AFFIRMATION OF FAITH (in unison)

*The Apostles' Creed*

Cherrie Henry

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

\*THE PEACE (remain standing)

Cherrie Henry

*(As we pass the peace, signs of hospitality may be expressed verbally, if desired.)*

Leader: The peace of Christ be with you.

People: **And also with you.**

DEDICATION OF OFFERINGS

Invitation to Offering

Cherrie Henry

Leader: What shall we offer for all God's goodness to us?

People: **Let us lift up the cup of salvation and call on the name of the Lord.**

Offertory Anthem

*Processional to Calvary*

John Stainer

Lesley Curtis, solo; Gordon Campbell, organ

*Fling wide the gates. Fling wide the gates for the savior waits to tread in his royal way.*

*He has come from above, in his power and love, to die on this Passion day.*

*His cross is the sign of a love divine, his crown is the thorn-wreath of woe,*

*He bears his load on the sorrowful road and bends 'neath the burden low.*

*Fling wide the gates. Fling wide the gates for the savior waits to tread in his royal way.*

*He has come from above, in his power and love, to die on this Passion day.*

*How sweet is the grace of his sacred face, and lovely beyond compare,*

*Though weary and worn, with the merciless scorn of a world he has come to spare.*

*The burden of wrong, that earth bears along, past evil, and evil to be,*

*All sins of man since the world began they are laid, dear Lord, on thee.*

*Then on to the end, my God and my friend, with thy banner lifted high!*

*Thou art come from above, in thy power and love, to endure, and suffer and die.*

INVITATION TO THE LORD'S TABLE

Mindy Douglas

THE GREAT THANKSGIVING

Marilyn Hedgpeth

Leader: The Lord be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Leader: It is truly right and our greatest joy to give you thanks and praise, O Lord our God, creator and ruler of the universe. Out of your great love for the world you sent your only Son among us to redeem us and to be the way to eternal life.

Leader: Therefore we praise you, joining our voices with the choirs of heaven and with all the faithful of every time and place, who forever sing to the glory of your name:

All (sung):

*Sanctus*

Hymn No. 572



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Leader: You are holy, O God of majesty, and blessed is Jesus Christ, your son, our Lord. By his suffering and death, he freed us from sin and death. Risen from the grave, he leads us to the joy of new life. Remembering all your mighty and merciful acts, we take this bread and this wine from the gifts you have given us, and celebrate with joy the redemption won for us in Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, as a living and holy offering of ourselves, that our lives may proclaim the one crucified and risen. Great is the mystery of faith.

All (sung):

Hymn No. 573



Christ has died; Christ is ris - en; Christ will come a - gain.



Leader: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine. As this bread is Christ's body for us, send us out to be the body of Christ in the world. Give us strength to serve you faithfully until the promised day of resurrection, when, with the redeemed of all the ages, we will feast with you at your table in glory. Through Christ, all glory and honor are yours, Almighty God, with the Holy Spirit in the holy church, now and forever.

All (sung):

Hymn No. 574



### THE LORD'S PRAYER *(in unison)*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### WORDS OF INSTITUTION

Mindy Douglas and Marilyn Hedgpeth

### \*THE SHARING OF THE BREAD AND CUP

*(As you come forward to receive the elements, please bring your blessing bags/supplies and place them in the baskets. Note: gluten/peanut-free bread is served at the station to the right, in front of the lectern.)*

Communion Hymn No. 498 (all sing)

*Loaves Were Broken, Words Were Spoken*

*Beach Spring*

### \*PRAYER AFTER COMMUNION

Mindy Douglas

Leader: The grace of the Lord Jesus Christ be with you all.

People: **Amen.**

All: **God, our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your son, we may be led to salvation, for he is Lord now and forever. Amen.**

### \*HYMN NO. 209

*My Song Is Love Unknown*

*Love Unknown*

### \*CHARGE AND BLESSING

Mindy Douglas

### \*POSTLUDE

*Recessional on King of Kings*

*Denis Janzer*

Parents: The Children's Choir will practice after worship today (12:15-12:45 p.m.) in the choir room.

**First Presbyterian Church** welcomes all who worship here. We honor and celebrate the human diversity and unity that God gives us in Christ. We welcome individuals of every age, race, nationality, gender, ability, sexual orientation, and economic circumstance to participate fully in the life of the church. So that we may better know each other, please sign the **Ritual of Friendship pad**, pass it along the center pew across to the shorter side pew, and then **return it to the starting point**, noting the names of those sitting near you. On April 7, we welcomed 21 visitors to worship.

The **flowers** are given to the glory of God by **Laurie Ray**, remembering and honoring her mother and father, **Tina and Joe**.

Our *thanks to the Scratch Fellowship* for hand-folding the palm crosses we will receive following worship today. Take this small token with you and place it somewhere at work or home where you will see it often so that it can serve as a reminder of this Holy Week when our palms became Christ's passion.

*Nursery care* for infants to 6 years of age is provided during worship on the second floor of the Education Building. There is a *changing table* in the narthex, located to the left as you exit the rear of the sanctuary.

*Worship bags and activity bulletins* are available in the foyer for children. Books are on the pews in the narthex for young children to read and enjoy should they need a break from the service.

Portions of *today's worship texts* were reprinted from the *Book of Common Worship* (2018).

**EASTER LILIES** will grace our sanctuary on Easter Sunday (April 21). If you would like to honor or remember someone in the bulletin on Easter Sunday, **please fill out a lily donor card** (available in the foyer or narthex) **and return it with your donation** (any amount) **to the Church office today**. Make check payable to *First Presbyterian Church*, memo: Lilies. Funds leftover after the lilies are paid for will be added to the One Great Hour of Sharing offering.

**Monday, April 15**

**6:00-7:30 p.m. in Watts-Hill Hall**

**“Disrupted: Stories of Eviction and Health” is a photography exhibition and storytelling event exploring the impact of eviction notices on tenants’ health and wellbeing**

The Coalition for Affordable Housing and Transit, People’s Alliance’s Affordable Housing Action Team, and Karla Jimenez-Magdaleno will be hosting a community discussion about evictions and health. Tenants featured in the photographs will be there to share their stories. The public is invited. Please RSVP so we can ensure we have enough food and will accommodate dietary restrictions: [go.unc.edu/eviction-health](http://go.unc.edu/eviction-health)

**~ Our Concerns ~**

**Added this week:**

*Patrick Kimiti*, friend of Mercy Ndambiri Curlett in Kenya

**Recovering at Home:**

<i>Marsha Butler</i>	<i>Barbara Fish</i>	<i>Jack Kost</i>	<i>Joseph Ngumi</i>
<i>Franzi Rokoske</i>	<i>Jim Seitzer</i>	<i>Karen Swope</i>	<i>Carolyn and Jim Wolfe</i>

**Care Communities:**

Brookdale Durham: *Julian Boswell, Becky Crockett*  
Croasdaile Pavilion: *Bette Conroy, Bob Rankin*  
Durham Regent: *John Kerr, Ann Prospero*  
Pruitt Health at Carolina Point, Durham: *Helen Garrison*  
The Forest at Duke: *Fran Bryant*

**Family and Friends of the Congregation:**

*Fran Alwood*, mother of Jennie Alwood  
*Bill Bigger*, pastor of Hope Valley Baptist Church, Durham  
*Camilla Crampton*, friend of Mal King  
*Wayne Thompson*, colleague of Li-Chen Chin  
*Jim Vacca*, father of Jamie Chambliss  
*Ken Chambliss*, father of Jamie Chanbliss





### **Maundy Thursday - April 18**

**7:00 p.m. at FPC**

All are welcome to join us for a joint worship service with Covenant Presbyterian Church (at FPC) that commemorates Jesus' last meal with his disciples and concludes with the stripping of the chancel. **Childcare will be provided.** Supper (no charge) will be available at 6:00 p.m. in Watts-Hill Hall.

### **Good Friday - April 19**

**12 Noon - Stations of the Cross**

This spiritual pilgrimage takes us through the Holy Week texts in Durham's downtown context, beginning at St. Philip's Episcopal Church and ending inside FPC's sanctuary.

### **Easter Sunday - April 21**

**No Sunday School**

**8:30 a.m. Worship in FPC's Memorial Garden**

**9:00 a.m. Worship and Communion**

**10:00 a.m. Fellowship Brunch** (in Watts-Hill Hall)

**11:00 a.m. Worship and Communion**

The *One Great Hour of Sharing Offering* (see insert) will be received at the 9:00 and 11:00 a.m. worship services. This offering provides relief to the hungry, poor, oppressed, and those affected by natural disasters. Specially marked envelopes will be provided for this offering. Please give generously.

**The Church office will be closed on Monday, April 22, in observance of the Easter holiday.**

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### **~ Serving Today ~**

Narthex Greeters: *Maxie Honeycutt, El Hess*

After Worship Greeters: *Andy Henry* (narthex/rear); *Chris Brown* (side/font)

Ushers: *John Mozart* (head), *Jane Williams* (counter), *Christy Gudaitis, Emily Wilkins, Elinor Hess*

**Communion Elders:**

Head elder/replenish elements: *Griffin Momsen-Hudson*

Bread: *Chris Brown* (B1, process), *Alice Raney* (B2), *Carol Carson* (B3), *Karen Romines* (B4)

Cup: *Brent Curtis* (C1), *Marcia Lorimer* (C2, process), *Miriam Morey* (C3), *George Bernhardt* (C4)

Shepherds: *Kim Abels* (center aisle), *Libby Gulley* (pulpit aisle), *Tyler Momsen-Hudson* (font aisle)

*\*Special thanks to the following for their dramatic reading of the Passion Narrative: Mindy Douglas* (leader), *Beth Neece* (Narrator), *Cris Rivera* (Caiaphas), *Torrell Armstrong* (Shabeth, an informer), *Brent Curtis* (Jolbad, an informer), *Michael Honeycutt* (Annas, father-in-law), *Vernon Neece* (Pilate), *George Kalufa* (Jesus); *Kathy Parkins and the Choir* (the Crowd), *Brent Curtis* (drummer). "The Trials" is taken from *Stages on the Way* by the Iona Community (The Wild Goose Worship Group). *Steve Rimmer*, (Director)



# H O L Y · W E E K

Later Today	Monday, April 15	Tuesday, April 16	Wednesday, April 17
<b>12:15 – 12:45 PM</b> Children's Choir  <b>4:30 – 6:30 PM</b> Middle School Youth Group  <b>6:00 – 8:00 PM</b> High School Youth Group	<b>9:00 AM – 12 Noon</b> Walk-in Ministry Client Interviews  <b>9:30 – 11:00 AM</b> FPC preparing lunch bags at Durham Urban Ministry	<b>12:00 – 12:30 PM</b> Lenten Prayer Service and Guided Meditation (Sanctuary)  <b>1:30 PM</b> Plan Worship  <b>2:30 PM</b> Program Staff  <i>Newsletter today!</i>	<b>12 Noon</b> Spring Seniors' Luncheon (gather at 11:30 in the East Parlor)  <b>5:00 PM</b> Handbell Choir  <b>7:00 PM</b> Chancel Choir
Thursday, April 18	Friday, April 19	Saturday, April 20	Sunday, April 21
<b>9:00 AM – 12 Noon</b> Walk-in Ministry Client Interviews  <b>6:00 PM</b> Maundy Thursday Supper (in Watts-Hill Hall)  <b>7:00 PM</b> Maundy Thursday Worship with Holy Communion and Stripping of the Chancel (a joint service with Covenant PC at FPC)	<b>Good Friday</b> <b>8:00 – 10:00 AM</b> FPC serving breakfast at Durham Urban Ministry  <b>Noon</b> Stations of the Cross (meet at St. Philip's Episcopal Church)		<b>Easter /</b> <b>Resurrection of the Lord</b> <i>The One Great Hour of Sharing</i> <i>offering received</i>  <b>No Sunday School</b>  <b>8:30 AM</b> Memorial Garden Worship  <b>9:00 AM</b> Worship and Holy Communion  <b>10:00 AM</b> Easter Fellowship Brunch  <b>11:00 AM</b> Worship and Holy Communion  No Children's Choir No Youth Groups

For more information about First Presbyterian Church, email the church office:  
[info@firstpres-durham.org](mailto:info@firstpres-durham.org) or visit our website: <http://firstpres-durham.org>

## CHURCH STAFF

Tom Bloom, Business Administrator  
 Robert Daye, Sexton  
 Mindy Douglas, Pastor/Head of Staff  
 Susan Dunlap, Parish Associate  
 Marilyn Hedgpeth, Associate Pastor



Cheryl Henry, Parish Associate  
 Valerie McMillian, Parish Administrator  
 Sam Miglarese, Associate Pastor  
 Kathy Parkins, Minister of Music  
 John Weicher, Associate Pastor

305 EAST MAIN STREET DURHAM, NORTH CAROLINA 27701 919-682-5511



# All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

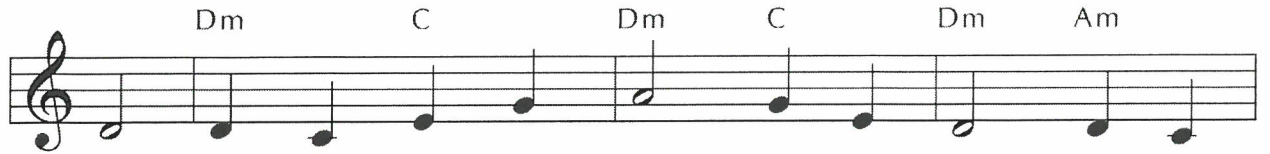
to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The peo - ple of the He - brews with palms be - fore thee went;  
3 To thee, be - fore thy pas - sion, they sang their hymns of praise;  
4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

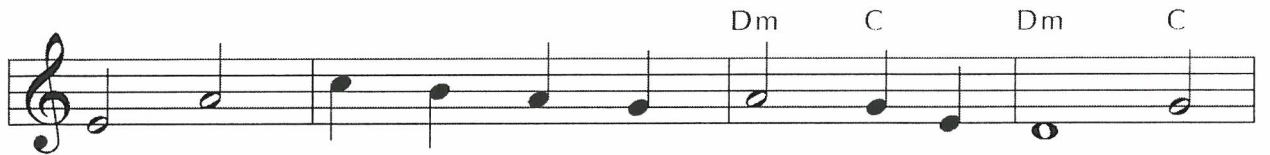
who in the Lord's name com - est, the King and bless - ed One.  
our praise and prayers and an - thems be - fore thee we pre - sent.  
to thee, now high ex - alt - ed, our mel - o - dy we raise.  
who in all good de - light - est, thou good and gra-cious King!

to Refrain

# What Wondrous Love Is This 215



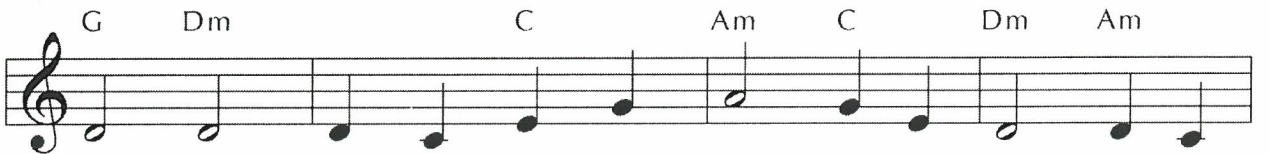
1 What won - drous love is this, O my soul, O my  
 2 When I was sink - ing down, sink - ing down, sink - ing  
 3 To God and to the Lamb, I will sing, I will  
 4 And when from death I'm free, I'll sing on, I'll sing



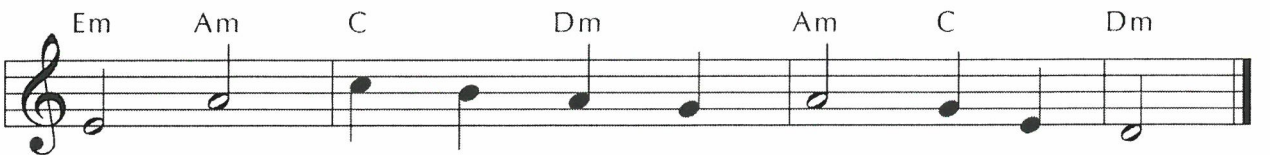
soul, what won - drous love is this, O my soul! What  
 down, when I was sink - ing down, sink - ing down, when  
 sing, to God and to the Lamb, I will sing; to  
 on; and when from death I'm free, I'll sing on; and



won - drous love is this that caused the Lord of  
 I was sink - ing down be - neath God's righ - teous  
 God and to the Lamb who is the great I  
 when from death I'm free, I'll sing and joy - ful



bliss to bear the dread - ful curse for my soul, for my  
 frown, Christ laid a - side his crown for my soul, for my  
 AM, while mil - lions join the theme, I will sing, I will  
 be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to bear the dread - ful curse for my soul!  
 soul, Christ laid a - side his crown for my soul!  
 sing; while mil - lions join the theme, I will sing!  
 on; and through e - ter - ni - ty I'll sing on.



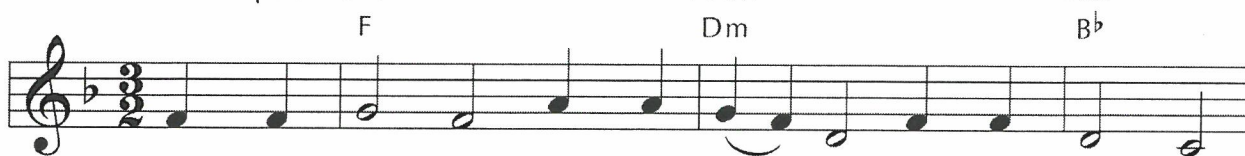
# Loaves Were Broken, Words Were Spoken

498

Capo 3: (D)

(Bm)

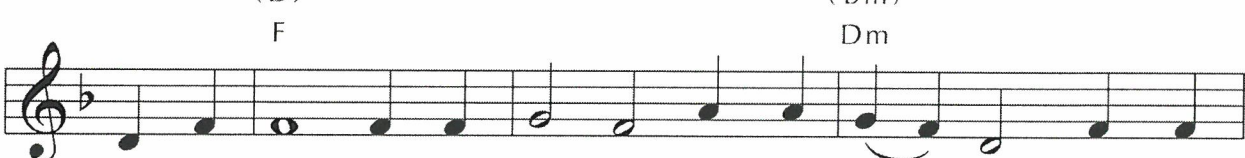
(G)



1 Loaves were bro - ken, words were spo - ken by the Gal - i -  
 2 Loaves were bro - ken, words were spo - ken in a qui - et  
 3 Loaves are bro - ken, words are spo - ken, as in faith we  
 4 By the loaves you break and give us, send us in your

(D)

(Bm)

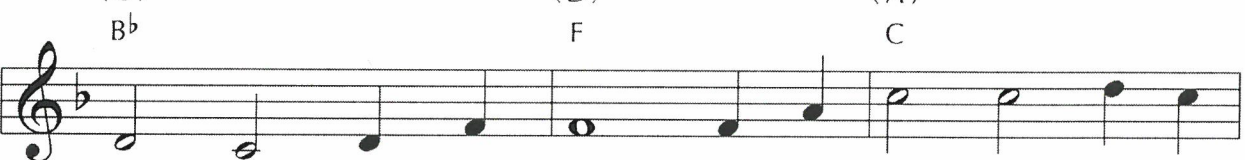


le - an shore. Je - sus, Bread of Life from heav - en, was their  
 room one night. In the bread and wine you gave them, Christ, you  
 gath - er here. Je - sus speaks a - cross the a - ges: "I am  
 name to share bread for which the mil - lions hun - ger, words that

(G)

(D)

(A)



food for - ev - er - more.  
 came as Light from Light. By your bod - y bro - ken  
 with you; do not fear!"  
 tell your love and care.

(Bm)

(F#m)

(Bm)

(G)

(A)

(D)

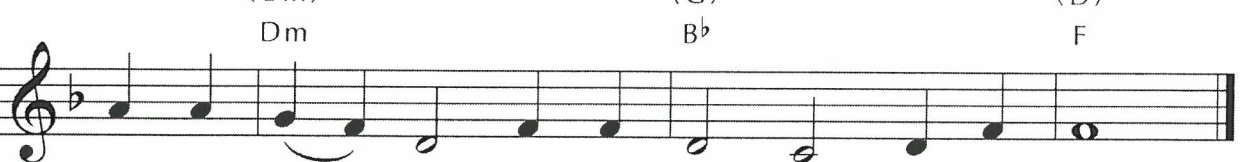


for us, by your wine of life out-poured, Je - sus, feed a -

(Bm)

(G)

(D)



gain your peo - ple. Be our Host, our Life, our Lord.

# My Song Is Love Unknown 209

1 My song is love un - known, my Sav - ior's love to  
 2 He came from heav - en's throne sal - va - tion to be -  
 3 Some - times we strew his way, and his sweet prais - es  
 4 Un - heed - ing, we will have our dear Lord made a -  
 5 Here might I stay and sing, no sto - ry so di -

me, love to the love - less shown that they might love - ly  
 stow; the world that was his own would not its Sav - ior  
 sing, re - sound - ing all the day ho - san - nas to our  
 way, a mur - der - er to save, the prince of life to  
 vine: nev - er was love, dear King, nev - er was grief like

be. O who am I that for my sake my  
 know. But O my Friend, my Friend in - deed, who  
 King. Then "Cru - ci - fy!" is all our breath, and  
 slay. Yet stead - fast he to suf - fer - ing goes, that  
 thine. This is my Friend, in whose sweet praise I

Lord should take frail flesh, and die?  
 at my need his life did spend!  
 for his death we thirst and cry.  
 he his foes from thence might free.  
 all my days could glad - ly spend.