



FIRST PRESBYTERIAN CHURCH

(includes music)

FIRST PRESBYTERIAN CHURCH
DURHAM, NORTH CAROLINA

4th Sunday of Advent

December 22, 2019

A SERVICE FOR THE WORSHIP OF GOD WITH THE SACRAMENT OF HOLY COMMUNION

(As we prepare to worship, please silence all mobile devices.)

WELCOME AND ANNOUNCEMENTS, JOYS, AND CONCERNS

Mindy Douglas

PRELUDE (Bell Choir)

“Sing We Noel”

Kevin McChesney

INTROIT

Gentle Mary Laid Her Child

Piae Cantiones, 1582

*Gentle Mary laid her child lowly in a manger;
There he lay, the undefiled, to the world a stranger.
Such a babe in such a place, can he be the Savior?
Ask the saved of all the race who have found his favor.*

***CALL TO WORSHIP AND LIGHTING OF THE ADVENT CANDLES** Nash Luffman and Julia Wigger

Leader: The prophet Isaiah declares, “A young woman is with child, and shall bear a son, and shall name him Immanuel, which means God-With-Us.” The risen Christ declares, “I am with you always, to the end of the age.” We light this candle as a sign of God’s presence in Christ, now and always. *(The candle is lit.)* That we may trust that God is with us and live in the light of Christ’s coming...

Congregation: **Risen Christ, Light of the world, shine in our lives and shine among us now.**

***PROCESSIONAL HYMN NO. 88**

O Come, O Come Emmanuel

Veni Emmanuel

*O come, O come, Emmanuel, and ransom captive Israel,
That mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

*O come, O come, thou Lord of might, who to thy tribe on Sinai’s height
In ancient times didst give the law In cloud and majesty and awe.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

*O come, thou Key of David, come, and open wide our heavenly home;
Make safe the way that leads on high, and close the path to misery.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

*O come, Desire of nations, bind all peoples in one heart and mind;
Bid envy, strife, and discord cease; Fill the whole world with heaven’s peace.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

***CONFESSION OF SIN**

John Weicher

Call to Prayer

Prayer of Confession (in unison)

God of the future, you are coming in power to bring all nations under your rule. We confess that we have not expected your kingdom, for we live casual lives, ignoring your promised judgment. We accept lies as truth, exploit neighbors, abuse the earth, and refuse your justice and peace. In your mercy, forgive us. Grant us wisdom to welcome your way, and to seek things that will endure when Christ comes to judge the world.

* Those who are able, please stand.

Silent Confession
Declaration of Pardon

COLLECT FOR THE DAY

Holly Shoaf-O’Kula

Leader: The Lord be with you.

People: **And also with you.**

Leader: Let us pray.

All: **O Emmanuel, our Sovereign and lawgiver, desire of the nations and Savior of all:
Come and save us, O Lord our God. Come, Lord Jesus. Amen.**

RESPONSE HYMN NO. 88 (verse 4)

Veni Emmanuel

*O come, thou root of Jesse, free thine own from Satan’s tyranny
From depths of hell thy people save and give them victory o’er the grave.
Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

GOSPEL LESSON

Matthew 1:18-25

(Pew Bible, NT Page 1)

Leader: The Word of the Lord.

Reader: Holly Shoaf-O’Kula

People: **Thanks be to God!**

HEBREW SCRIPTURE LESSON

Isaiah 7:10-14

(Pew Bible, OT Page 636)

Leader: The Word of the Lord.

Readers: Steve Rimmer, Sam Miglarese

People: **Thanks be to God!**

SERMON

“Read the Signs”

Sam Miglarese

(Silent reflection)

***AFFIRMATION OF FAITH** *(in unison)*

from *A Brief Statement of Faith*

Mindy Douglas

**We trust in God the Holy Spirit, everywhere the giver and renewer of life.
The Spirit justifies us by grace through faith, sets us free to accept ourselves
and to love God and neighbor, and binds us together with all believers in the
one body of Christ, the church.**

**The same Spirit who inspired the prophets and apostles rules our faith and life
in Christ through Scripture, engages us through the Word proclaimed, claims
us in the waters of baptism, feeds us with the bread of life and the cup of salvation,
and calls women and men to all ministries of the church.**

**In a broken and fearful world the Spirit gives us courage to pray without ceasing,
to witness among all peoples to Christ as Lord and Savior, to unmask idolatries
in church and culture, to hear the voices of peoples long silenced, and to work with
others for justice, freedom, and peace.**

**In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily
tasks and to live holy and joyful lives, even as we watch for God’s new heaven and
new earth, praying, Come, Lord Jesus!**

***HYMN NO. 97**

Watchman, Tell Us of the Night

Aberystwyth

***THE PEACE**

Mindy Douglas

Leader: The peace of Christ be with you.

People: **And also with you.**

*Signs of hospitality and reconciliation may be expressed verbally, if desired.
During the passing of the peace, children through first grade, along with their caregivers
and older siblings, are invited to come to the front pews for “A Time with the Children.”*

A TIME WITH THE CHILDREN

Sam Miglarese

(Following A Time with Children, children may join their parents/siblings in the pews or return to childcare.)

DEDICATION OF OFFERINGS

Invitation to the Offering

Marilyn Hedgpeth

Offertory Anthem

Midnight Clear

Russell Schulz-Widmar

The lyrics to this anthem can be found in the Hymnal, No. 123, verses.1, 2, 3, 5.

(The Hunger for Change Offering will be received following the anthem.)

*Doxology (Hymn No. 108, verse 6)

Divinum Mysterium

*Christ, to thee with God the Father, and, O Holy Ghost, to thee,
hymn and chant and high thanksgiving and unwearied praises be.
Honor, glory, and dominion, and eternal victory, evermore and evermore.*

INVITATION TO THE LORD’S TABLE

Mindy Douglas

THE GREAT THANKSGIVING

Sam Miglarese

Leader: The Lord be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Leader: How can we thank you, O God, for sun and moon and stars; for breath and life and all things good; for your steadfast promise and your faithful love; for the day that is surely coming when all things will be made new? With saints, with angels, and with the whole creation, we join the ancient and eternal hymn:

All (sung):

Sanctus

Hymn No. 572

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Leader: We give you thanks, Holy God, for Jesus, who came to be your living Word, to baptize us with Spirit and fire, to feed the hungry, to humble the mighty, and to announce the good news of your coming realm. With thanks and praise we offer ourselves to you, sharing this holy meal, remembering Christ's dying and rising, and praying; Come, Lord Jesus!

All (sung):

Hymn No. 573



Christ has died; Christ is ris - en; Christ will come a - gain.

Leader: Pour out your Holy Spirit upon us – this bread, this cup, these people – Christ's body and blood, given in love for the world. Make us one in the Spirit, one in the church, and one with Christ our Lord. Make us gentle, joyful, thankful people, serving our neighbors, worshipping you alone. Keep us in the peace of Christ until you gather us at your table in glory. Even now, a voice is crying in the wilderness: prepare the way of the Lord! Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. Amen.

All (sung):

Hymn No. 574



A - men, a - men, a - men.

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

The Sharing of the Bread and Cup

Marilyn Hedgpeth, Sam Miglares

We celebrate communion by intinction, coming forward to dip the bread into the cup. Ushers will direct you to stations at the front of the sanctuary. Take the bread, dip it into the cup, and remember God's greatest gift as you return by the side aisles to your seat. If you are unable to come forward, please raise your hand, and an elder will bring the elements to you in the pew. As you come forward to receive the elements, please bring your blessing bags/supplies and place them in the baskets. Gluten/peanut-free bread is served at the station to the right, in front of the lectern.

Communion Hymns (all sing)

Hymn (see music, page 6)

*Wait for the Lord (Psalm 27)
Wait for the Lord, whose day is near.
Wait for the Lord; be strong; take heart!*

Wait for the Lord

Hymn No. 527

*Eat This Bread
Eat this bread; drink this cup; come to me and never be hungry.
Eat this bread; drink this cup; trust in me and you will not thirst.
Eat this bread; drink this cup; come to Christ and never be hungry.
Eat this bread; drink this cup; trust in Christ and you will not thirst.*

Taizé Community

*Lo, how a rose e'er blooming from tender stem hath sprung,
of Jesse's lineage coming, by faithful prophets sung.
It came, a floweret bright, amid the cold of winter,
when half spent was the night.*

*Isaiah 'twas foretold it, the rose I have in mind;
with Mary we behold it, the virgin mother kind.
To show God's love aright she bore for us a Savior,
when half spent was the night.*

*This flower, whose fragrance tender with sweetness fills the air,
dispels with glorious splendor the darkness everywhere.
Enfleshed, yet very God, from sin and death he saves us
and lightens every load.*

***PRAYER AFTER COMMUNION**

Marilyn Hedgpeth

Leader: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**
All: **God our hope, we give you thanks that you have given us this foretaste of the justice, righteousness, and peace of your promised new creation. Strengthen us with this heavenly food as we seek to serve your holy realm. Lead us to live in joyful expectation of the coming again in glory of Jesus Christ, our Savior and Lord. Amen.**

LITANY OF FAREWELL TO SAM MIGLARESE

Mindy Douglas

Leader: We praise God for the grace that has filled your ministry, we give thanks for your faithful service to Christ's church, and we rejoice at the work of the Holy Spirit in you.
People: **Go in peace. Go in love. Go in the spirit of Christ.**
Leader: Know that your ministry with us has served the cause of Christ in this community. Well done, good and faithful servant!
People: **Go in peace. Go in love. Go in the spirit of Christ.**
Leader: May God continue to bring joy and peace to your life, just as you have blessed the church with your ministry and proclaimed the good news of Jesus Christ.
People: **Go in peace. Go in love. Go in the spirit of Christ.**
Leader: Eternal God, through all the years of our lives your love protects and guides us. By your Spirit you call us to varied ministries in the service of Jesus Christ. We praise you for your gifts to your servant Sam Miglarese, for his faithful proclamation of your word, his administration of the holy sacraments of Jesus Christ, and his pastoral care and leadership in the church. Grant to Sam time for refreshment and rest, reflection and rejoicing, and the fullness of your peace. Through your Holy Spirit bless each of us that we may remember the love of Jesus Christ, which unites us in the service of our Lord. In the name of Christ we pray. Amen.

***HYMN NO. 105**

People, Look East

Besançon

***BENEDICTION**

Sam Miglarese

***POSTLUDE**

People, Look East

Kristina Langlois

Attention parents of children: Pageant rehearsal will take place in the sanctuary following worship today for those with speaking/singing parts. All pageant participants may pick up costumes following worship today from the basement costume area beneath the sanctuary.

Later today . . .



4:00 p.m. in the sanctuary

Infant Holy, Infant Lowly

Join Lesley Curtis, soprano, Deborah Coclanis, piano, and Ann A. Harrison, reader, for a program of Christmas featuring poems by Dorothy Parker and Thomas Hardy and musical setting by Morten Lauridsen and Libby Larsen.

Wait for the Lord

Wait for the Lord, whose day is near.

Wait for the Lord; be strong; take heart!

Worship Notes and Parish Announcements

As you exit your pew, please kindly recycle your bulletin and pick up any inserts, children's drawings, personal trash, etc. and take these with you. Returning hymnals and Bibles to the pew racks is also very helpful. Thank you for leaving the sanctuary presentable for our guests who will come later today.

First Presbyterian Church welcomes all who worship here. We honor and celebrate the human diversity and unity that God gives us in Christ. We welcome individuals of every age, race, nationality, gender, ability, sexual orientation, and economic circumstance to participate fully in the life of the church. So that we may better know each other, please sign the *Ritual of Friendship pad*, pass it along the center pew across to the shorter side pew, and then return it to the starting point, noting the names of those sitting near you. On December 15, we welcomed 24 visitors to worship.

We *welcome* to worship today the *Rev. Holly Shoaf-O’Kula*, Pastor for Compassionate Ministries at First Presbyterian Church in Aiken, SC.

The *poinsettias* are given to the glory of God and are a gift to the congregation from *Arthur Clark*.

Special thanks to *Alice Raney, Dale Georgiade, Brent Curtis, Graham Curtis, and Robert Daye* for decorating the sanctuary for the season.

The *Christmas Joy Offering* will be received today. Please use the specially marked envelopes enclosed in today's bulletin for this offering. This PC(USA) offering goes to the Assistance Program of the Board of Pensions and also supports education programs at Presbyterian -related racial ethnic schools and colleges. See the insert for more information about this special offering.

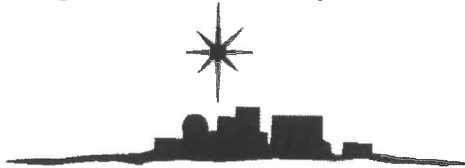
The Lord's Prayer when Holy Communion is celebrated: From the beginning, one of the hallmarks of Reformed worship has been liturgy in the vernacular—in the common language of the people of God. Many, however, continue to use the language of another era (the Tudor dynasty) when praying the prayer Jesus taught. We hope that, by using this ecumenical version, new generations will learn and understand this prayer in a fresh way. Of course, you may always choose to pray in the words closest to your heart, be those words debts or trespasses.

Processional Cross: Christmas 2019 marks the 85th anniversary of the gift of our Processional Cross crafted by the Gorham Manufacturing Company of Providence, RI and given in memory of Wisconsin native Merle Theron Adkins (1872-1934), a professional baseball player, Durham physician, and tenor in FPC's choir.

Nursery care for infants to 6 years of age is provided during worship on the second floor of the Education Building. There is a changing table in the narthex, located to the left as you exit the rear of the sanctuary.

Worship bags and activity bulletins are available in the foyer for children. Books are on the pews in the narthex for young children to read and enjoy should they need a break from the service.

Portions of *today's worship texts* were reprinted from *Book of Common Worship (2018)*.



Christmas Eve – Tuesday, December 24

3:00 p.m. - Worship with Children's Pageant, Communion, and Candles (in the sanctuary)

A simple 45-minute, family-friendly service featuring "Bird Watchers" children's pageant.

5:00 p.m. - Communion and Candlelight Service (in the sanctuary)

The birth of the Christ Child is celebrated in word and song with Communion concluding with a candle lighting service. At both services on Christmas Eve, childcare will be provided for younger children and an offering will be received for CWS and their immigrant support programs.

Meal Reservation Requested

JOIN US AS WE CELEBRATE
MARILYN HEDGPETH

HER 16 YEAR MINISTRY
AT FIRST PRESBYTERIAN CHURCH
HAS IMPACTED US ALL

**CATERED LUNCH &
CELEBRATION**

**SUNDAY, JANUARY 12, 2020
12:15 PM
WATTS-HILL HALL AT FPC**

RSVP by January 2, 2020 to the paperless post
invitation or call the church office:
919-682-5511.

~ Our Concerns ~

We extend our condolences to *Katy, Will, Dot, and Ruby Barron* on the death of Katy's father, *Chuck Saldarini*, who died December 15th in Charlotte, NC.

Added this week: *Ellen O'Brien*, Mindy Douglas' mother-in-law
Jean Lazarides is now a resident of Hillcrest Convalescent Center, Durham

Margaret Mubanga *Mercy Ndambiri-Curlett* *Carol McKnight* *Joseph Ngumi* *Carolyn Wolfe*

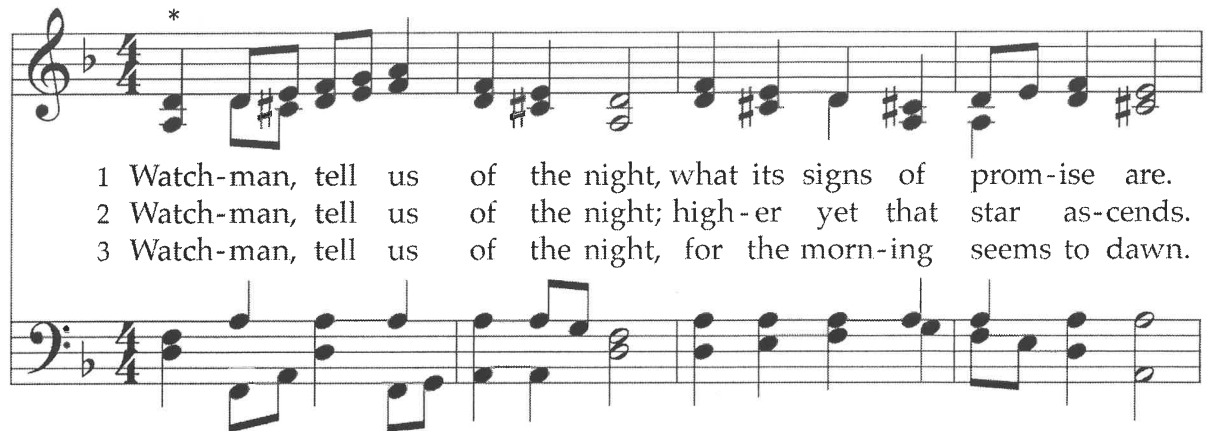
Care Communities:

Brookdale Durham: *Julian Boswell, Becky Crockett*
Croasdaile Pavilion: *Bob Rankin*
Dubose Center at The Cedars (Chapel Hill): *Arthur Clark*
Durham Regent: *John Kerr, Ann Prospero*
Emerald Pond, Durham (Room 212): *Paul Cornsweet*
Pruitt Health at Carolina Point, Durham: *Helen Garrison*
Southern Living for Seniors, Louisburg: *Phillip Herndon*
The Forest at Duke: *Fran Bryant*

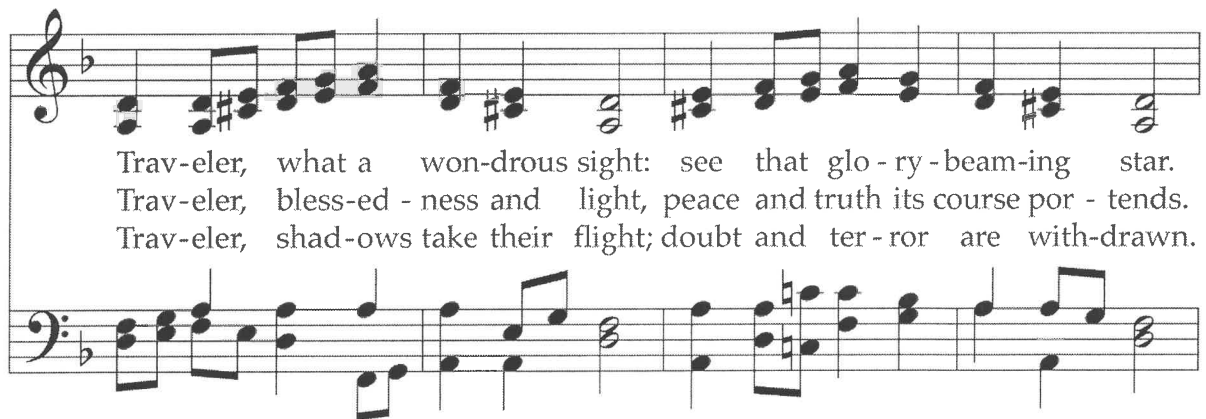
Family and Friends of the Congregation:

Fran Alwood, mother of Jennie Alwood
Ken Chambliss, father of Will Chambliss
Camilla Crampton, companion of Mal King
Ralph Edwards, grandfather of Amy Wilson
Carley and Jon Meade, family of Bruce, Ellie, Kristin and Dayton Meade
Doug Neece, brother of Vern Neece
Larry Newark, brother-in-law of Jean Wilson
Danny Parker, father-in-law of Al and Judy Arrowood's son Jon
Jim Vacca, father of Jamie Chambliss

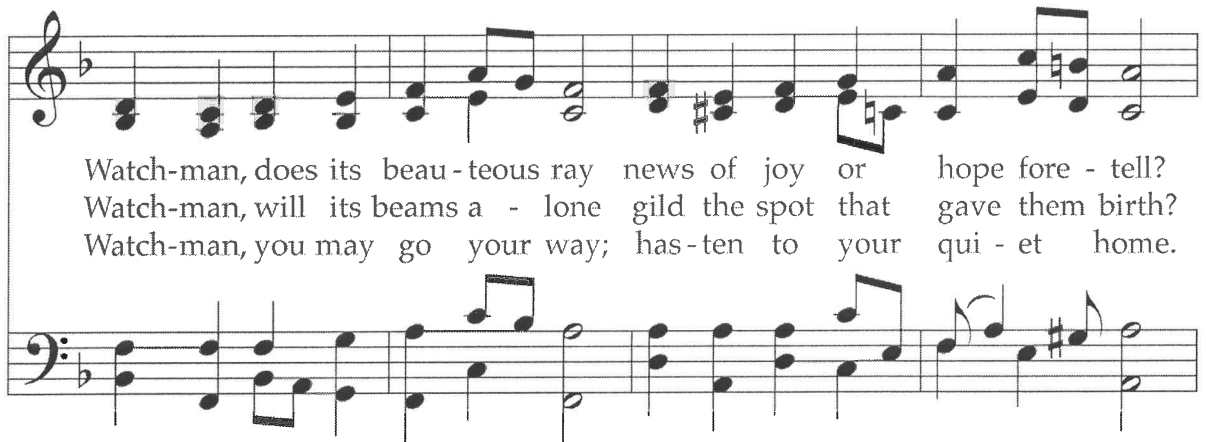
Watchman, Tell Us of the Night 97



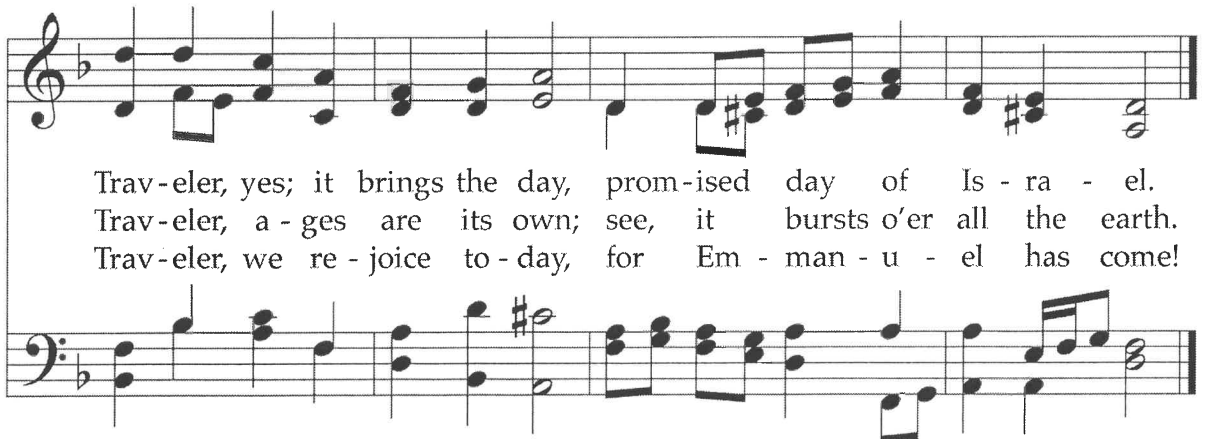
1 Watch-man, tell us of the night, what its signs of prom-ise are.
2 Watch-man, tell us of the night; high-er yet that star as-cends.
3 Watch-man, tell us of the night, for the morn-ing seems to dawn.



Trav-eler, what a won-drous sight: see that glo-ry-beam-ing star.
Trav-eler, bless-ed-ness and light, peace and truth its course por-tends.
Trav-eler, shad-ows take their flight; doubt and ter-ror are with-drawn.



Watch-man, does its beau-teous ray news of joy or hope fore-tell?
Watch-man, will its beams a-lone gild the spot that gave them birth?
Watch-man, you may go your way; has-ten to your qui-et home.



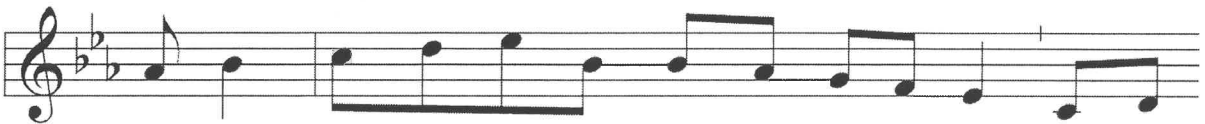
Trav-eler, yes; it brings the day, prom-ised day of Is-ra-el.
Trav-eler, a-ges are its own; see, it bursts o'er all the earth.
Trav-eler, we re-joice to-day, for Em-man-u-el has come!

**May be sung antiphonally.*

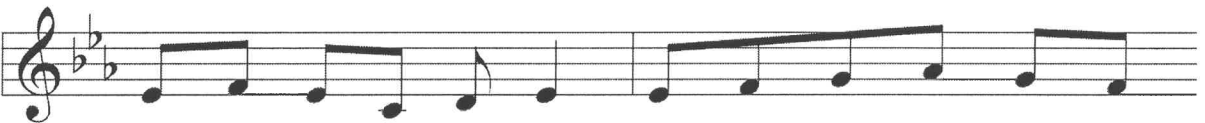
Of the Father's Love Begotten 108



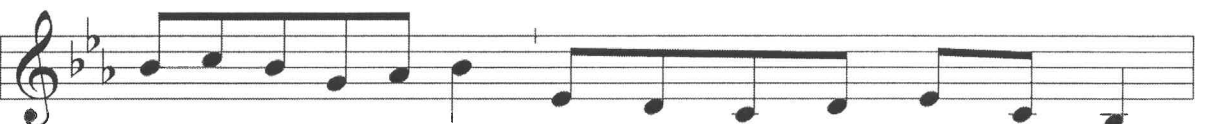
1 Of the Fa-ther's love be - got - ten, ere the worlds be - gan
2 By his Word was all cre - at - ed; he com-mand-ed; it
3 O, that birth for - ev - er bless - ed when the Vir - gin, full
4 This is he whom seers in old time chant-ed of with one
5 O ye heights of heaven, a - dore him. An - gel hosts, his prais -
→ 6 Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost,



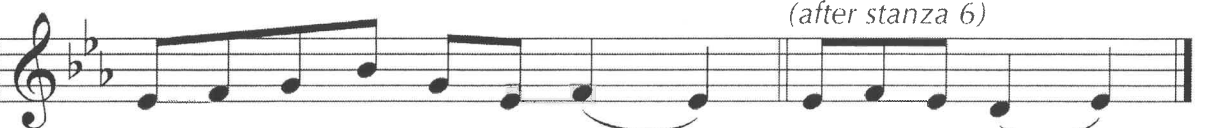
to be, he is Al - pha and O - me - ga; he the
was done: heaven and earth and depths of o - cean, u - ni -
of grace, by the Ho - ly Ghost con - ceiv - ing, bore the
ac - cord, whom the voic - es of the proph - ets prom-ised
es sing. Powers, do - min - ions, bow be - fore him, and ex -
→ to thee, hymn and chant and high thanks-giv - ing and un -



source, the end - ing he, of the things that are, that
verse of three in one, all that sees the moon's soft
Sav - ior of our race, and the babe, the world's Re -
in their faith - ful word. Now he shines, the long - ex -
tol our God and King. Let no tongue on earth be
→ wea - ried prais - es be. Hon - or, glo - ry, and do -



have been, and that fu - ture years shall see,
shin - ing, all that breathes be - neath the sun,
deem - er, first re - vealed his sa - cred face,
pect - ed. Let cre - a - tion praise its Lord,
si - lent; ev - ery voice in con - cert ring,
→ min - ion, and e - ter - nal vic - to - ry,



ev - er - more and ev - er - more! A - men.

Eat This Bread

527

G C Am D Bm

Opt. A "Eat this bread; drink this cup; come to me and
Opt. B Eat this bread; drink this cup; come to Christ and

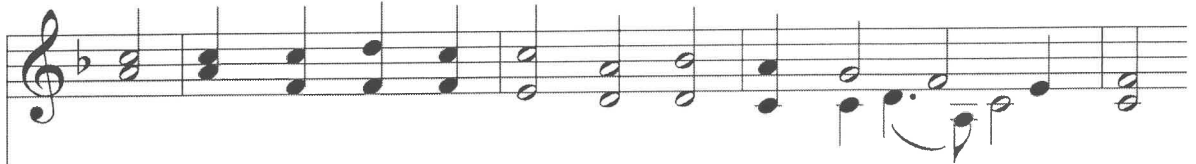
Em Dsus D G D

nev - er be hun - gry. Eat this bread;
nev - er be hun - gry. Eat this bread;

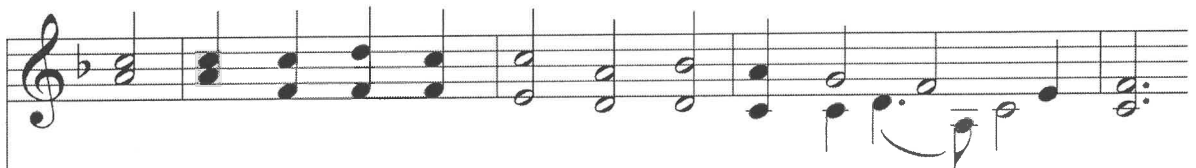
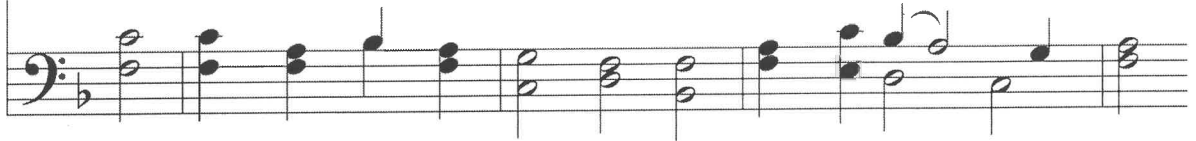
Em Bm C Dsus D G

drink this cup; trust in me and you will not thirst."
drink this cup; trust in Christ and you will not thirst.

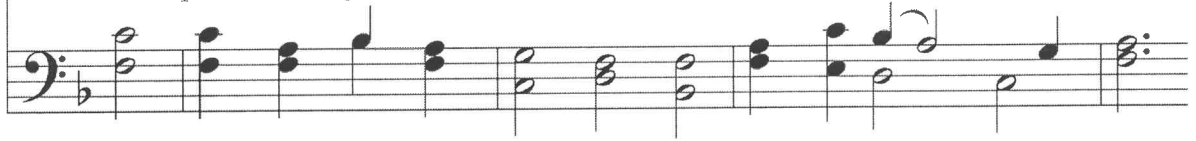
Lo, How a Rose E'er Blooming 129



1 Lo, how a rose e'er bloom-ing from ten - der stem hath sprung,
2 I - sa - iah 'twas fore - told it, the rose I have in mind;
3 This flower, whose fra-grance ten - der with sweet-ness fills the air,



of Jes - se's lin - eage com - ing, by faith - ful proph - ets sung.
with Mar - y we be - hold it, the vir - gin moth - er kind.
dis - pels with glo - rious splen - dor the dark - ness ev - ery - where.



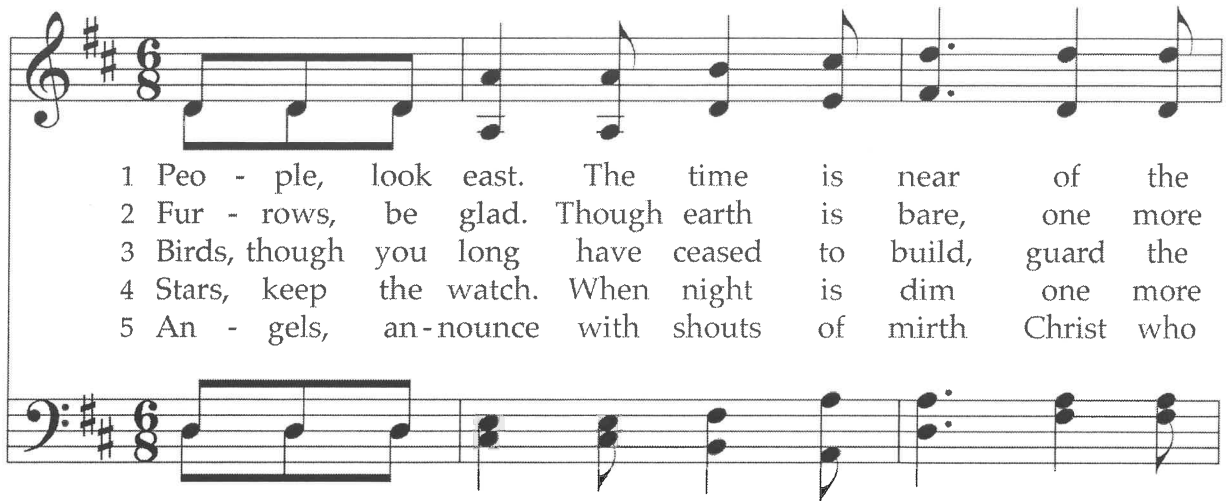
It came, a flower - et bright, a - mid the cold of
To show God's love a - right she bore for us a
En - fleshed, yet ver - y God, from sin and death he



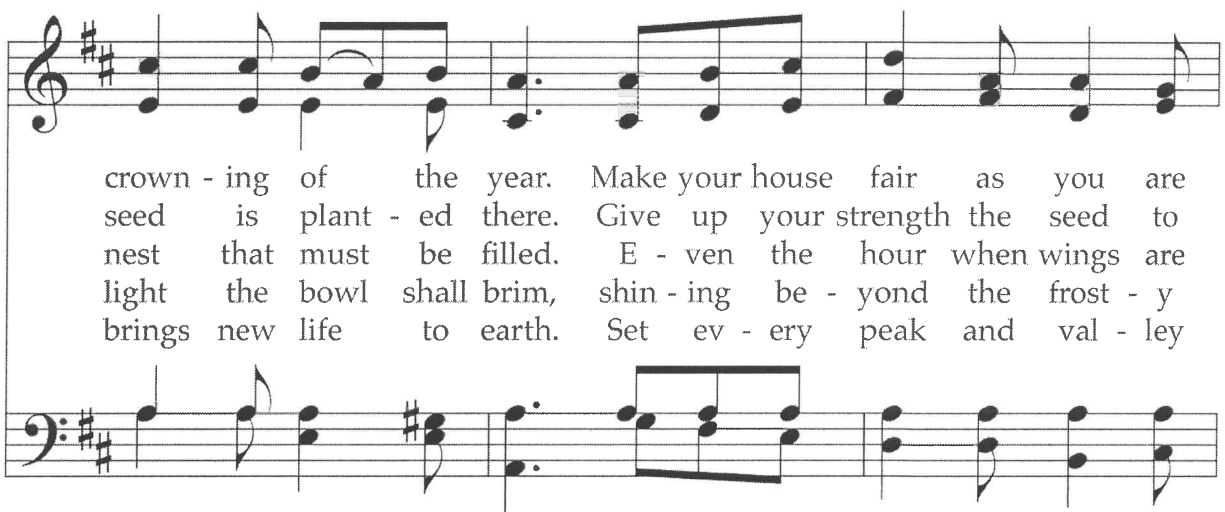
win - ter, when half spent was the night.
Sav - ior, when half spent was the night.
saves us and light - ens ev - ery load.



People, Look East

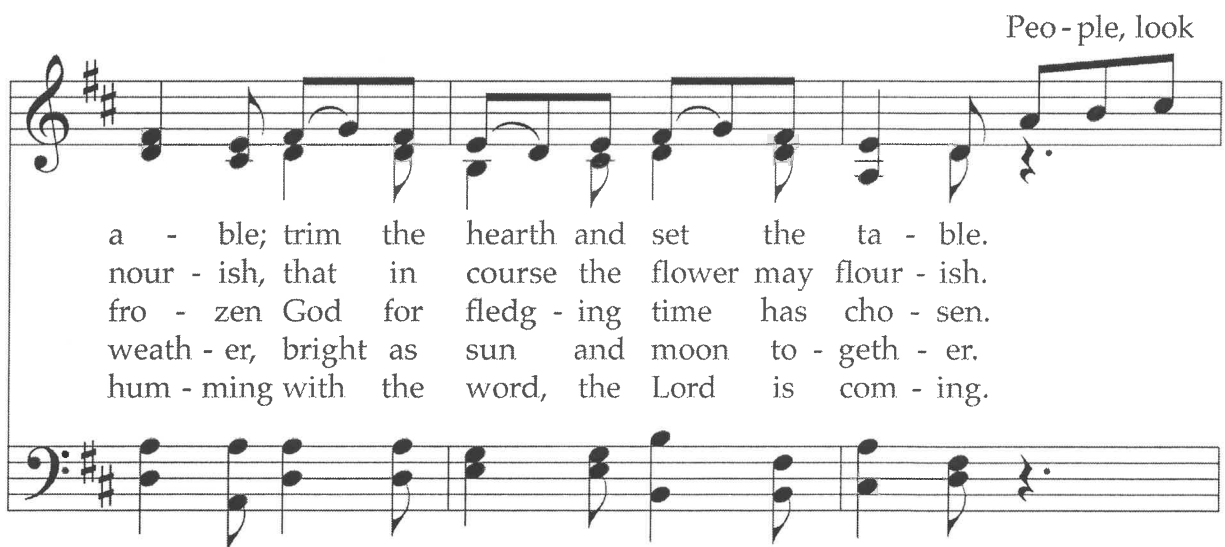


1 Peo - ple, look east. The time is near of the
 2 Fur - rows, be glad. Though earth is bare, one more
 3 Birds, though you long have ceased to build, guard the
 4 Stars, keep the watch. When night is dim one more
 5 An - gels, an - nounce with shouts of mirth Christ who



crown - ing of the year. Make your house fair as you are
 seed is plant - ed there. Give up your strength the seed to
 nest that must be filled. E - ven the hour when wings are
 light the bowl shall brim, shin - ing be - yond the frost - y
 brings new life to earth. Set ev - ery peak and val - ley

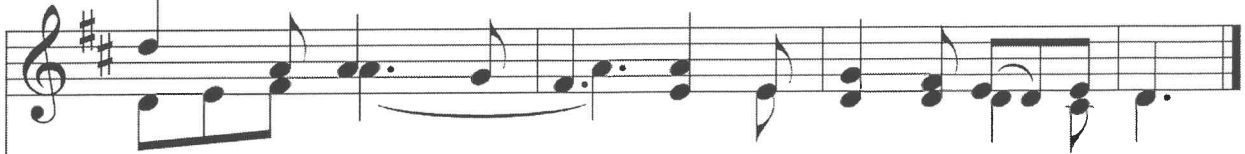
Peo - ple, look



a - ble; trim the hearth and set the ta - ble.
 nour - ish, that in course the flower may flour - ish.
 fro - zen God for fledg - ing time has cho - sen.
 weath - er, bright as sun and moon to - geth - er.
 hum - ming with the word, the Lord is com - ing.

JESUS CHRIST: ADVENT

east and sing to - day:

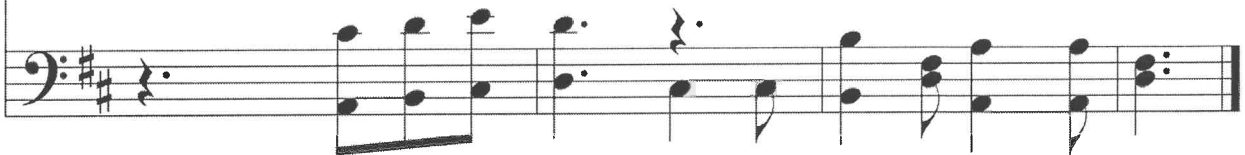


Peo-ple, look east:


Love, the Guest, is on the way.
Love, the Rose, is on the way.
Love, the Bird, is on the way.
Love, the Star, is on the way.
Love, the Lord, is on the way.

Peo - ple, look east:

(Love is on the way.)



This Week at a Glance!

<p>Later Today</p> <p>After Worship: Retirement Celebration and Reception for Sam Miglarese</p> <p>4:00 PM Lesley Curtis and Friends present Christmas Program featuring songs and poetry of the season (in the sanctuary)</p>	<p>Monday, December 23</p> <p>9:00 AM – 12 Noon Walk-in Ministry client interviews</p>	<p>Tuesday, December 24</p> <p>Day School Closed</p> <p>3:00 PM Christmas Eve Worship with Pageant and Communion</p> <p>5:00 PM Worship with Holy Communion and a Candle-lighting Service</p>	<p>Wednesday, December 25</p> <div style="text-align: center;">  </div> <p>Christmas Day Church Office Closed (Staff on call)</p> <p>Day School Closed</p>
<p>Thursday, December 26</p> <p>Church Office Closed (Staff on call)</p> <p>Day School Closed</p> <p>9:30 – 10:30 AM FPC preparing sandwiches for lunch bags at Urban Ministries of Durham</p>	<p>Friday, December 27</p> <p>Church Office Closed (Staff on call)</p>	<p>Saturday, December 28</p>	<p>Sunday, December 29 1st Sunday After Christmas</p> <p>No Sunday School</p> <p>11:00 AM Worship</p> <p>No Youth Groups</p> <p>No Children's Choir</p>

The *bulletin cover* is of a stained glass window at St. Michael and All Angels Episcopal Church located in Corona Del Mar, CA. Retrieved December 19, 2019 from https://www.stmikescdm.org/uploads/images/mary-stained-glass_448_medium.jpeg

~ Serving Today ~

Liturgist: **Holly Shoaf-O’Kula**

Narthex Greeter: **Chris Williams**

After Worship Greeters: **Wendy McCorkle** (font/side door); **Cris Rivera** (rear/narthex)

Ushers: **John Mozart** (head), **Michael Honeycutt**

Communion Head/Replenish Elements: **Andy Henry**

Bread: **Alice Raney** (B1, process), **Sharon Hirsch** (B2), **Brent Curtis** (B3), **Amy Wilson** (B4)

Cup: **Cris Rivera** (C1), **Tom Bacon** (C2, process), **Chris Brown** (C3), **Luke Everett** (C4)

Shepherds: **Raymond Mbah** (pulpit aisle), **Lenore Champion** (center aisle), **Leah Graves** (font aisle)

CHURCH STAFF

Tom Bloom, Business Administrator
Robert Daye, Sexton
Mindy Douglas, Pastor/Head of Staff
Susan Dunlap, Parish Associate
Marilyn Hedgpeth, Associate Pastor



Valerie McMillian, Parish Administrator
Sam Miglarese, Associate Pastor
Kathy Parkins, Minister of Music
John Weicher, Associate Pastor

Email the church office: info@firstpres-durham.org or visit our website: <https://firstpres-durham.org>.



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